

St. Lawrence Catholic Church

Home of the Mater Dei Community
Staffed by the Priestly Fraternity of St. Peter



MASS TIMES

Sunday: 7:30am (Low Mass), 9:00am (Low Mass), 11:00am (Sung Mass), 6:00pm (Low Mass)

Monday: 7:10am

Tuesday: 7:10am

Wednesday: 6:15am, 6:30pm

Thursday: 7:10am

Friday: 7:10am, 6:30pm

Saturday: 9:00am

CONFESSIONS

Before each Mass

EXPOSITION & BENEDICTION

Sunday: 5:30pm (Solemn with Benediction)

Tuesday: 8:00am—11:45am (Solemn with Benediction)

Friday: 5:30pm—6:25pm (Simple Adoration except during Lent)

Saturday: 8:00am—8:50am (Solemn with Benediction)

DEVOTIONS

St. Jude: 3rd Wednesday, 5:30pm

Sacred Heart: 1st Friday, following 6:30pm Mass

DIVINE OFFICE

Terce: Wednesday, Friday; 8am

None: Tuesday, Wednesday, Friday, Saturday; 12noon

Vespers: Sunday, Tuesday, Wednesday, Friday, Saturday; 5pm

Compline: 1st Friday, 7:00pm

Fr. James Smith, FSSP - Pastor

pastor@stlawrence.cc

Fr. Cidrian Cortes, FSSP - Assistant Pastor

assistant.pastor@stlawrence.cc

Marcella de Freitas - Secretary

secretary@stlawrence.cc

Mary Ann Vigilante - Bookkeeper

bookkeeper@stlawrence.cc

Paul Thomas May - Music Director

music@stlawrence.cc

General: contact@stlawrence.cc

Office: (717) 889 - 4217

Dial ext. 9 for Sacramental Emergency

Website: www.stlawrence.cc

Parish Office Hours: Monday—Friday; 8am to 11:30am;

1:30pm to 5:30pm; Saturday: 8am to 5pm

Choir & Choristers

Practice weekly—music@stlawrence.cc..... Paul Thomas May

Church Cleaning

Rotates weekly—clean@stlawrence.cc.....Kristin Patterson

Confraternity of Christian Mothers

Monthly—mothers@stlawrence.cc..... Stephanie Fonticoba

Girls Sodality

Ages 8 -14—girlssodality@stlawrence.cc..... Rebecca Mack

Holy Name Society

Monthly—holyname@stlawrence.cc..... William Gabig

Knights of the Altar

Altar Servers—altarboys@stlawrence.cc..... Ed Pitman

Knights of Columbus

Monthly—knights@stlawrence.cc..... Josh Logan

The Legion of Mary

Weekly—legionofmary@stlawrence.cc.....Daniel Jones

Meal Train

mealtrain@stlawrence.cc..... Alyssa Showers

Prayer Chain

prayers@stlawrence.cc.....Fr. Cortes

Young Adult Group

Ages 18-35, Monthly—youngadults@stlawrence.cc..... Fr. Cortes

St. Tarcisius

Ages 5-12, Monthly—sttarcisius@stlawrence.cc.....Dan Miccolupi

Tuesday Adoration

Tuesdays 8-1pm—tuesdayadoration@stlawrence.cc...Amanda Healy

Youth Group

Ages 13-18, Monthly—ygr@stlawrence.cc.....Joelle Riethmiller

MASS INTENTIONS

- Sun. Feb. 19** **Quinquagesima Sunday, II**
 7:30am +Carolyn Bednarek by Ben Hiebert
 9:00am Pro Populo
 11:00am +Vincent Strauser by Cheryl Strauser
 6:00pm +Romayne Agliotta by Elizabeth Firoozmand
- Mon. Feb. 20** **Feria, IV**
 7:10am Paul and Barbara Miccolupi by Daniel & Lydia Miccolupi
- Tue. Feb. 21** **Feria, IV**
 7:10am Holy Souls in Purgatory by Frank & Michelle Galushka
- Wed. Feb.22** **Ash Wednesday, I**
 6:15am Intentions of the FSSP by Daniel & Lydia Miccolupi
 12noon +Ed Marino by Juan Rizo-Lakatos
 6:30pm +Angelina Renda by Renda Family
- Thu. Feb.23** **Thursday after Ash Wednesday, III**
 7:10am +Dr. Howard Whitcraft by Bryon Whitcraft
 6:30pm The Priestly Fraternity of St. Peter by The Kole Family
- Fri. Feb. 24** **St. Matthias, Apostle, II**
 7:10am FSSP by Tim Dennis
 6:30pm +Eloise Foreman by Michelle Galushka
- Sat. Feb. 25** **Saturday after Ash Wednesday, III**
 9:00am Charles Stoner by Bev O'Neill
- Sun. Feb. 26** **First Sunday of Lent, I**
 7:30am Confraternity of St. Peter
 9:00am Matthew & Abigail Strauss
 11:00am Pro Populo
 6:00pm +Rev. Frank Parrinello by Regina Rizo-Lakatos

PROPERS OF THE MASS

Lesson 1 Cor. 13:1-13

Brethren: If I should speak with the tongues of men and of angels, but do not have charity, I have become as sounding brass or a tinkling cymbal. And if I have prophecy and know all mysteries and all knowledge, and if I have all faith so as to remove mountains, yet do not have charity, I am nothing. And if I distribute all my goods to feed the poor, and if I deliver my body to be burned, yet do not have charity, it profits me nothing. Charity is patient, is kind; charity does not envy, is not pretentious, is not puffed up, is not ambitious, is not self-seeking, is not provoked; thinks no evil, does not rejoice over wickedness, but rejoices with the truth; bears with all things, believes all things, hopes all things, endures all things. Charity never fails, whereas prophecies will disappear, and tongues will cease, and knowledge will be destroyed. For we know in part and we prophesy in part; but when that which is perfect has come, that which is imperfect will be done away with. When I was a child, I spoke as a child, I felt as a child, I thought as a child. Now that I have become a man, I have put away the things of a child. We see now through a mirror in an obscure manner, but then face to face. Now I know in part, but then I shall know even as I have been known. So there abide faith, hope and charity, these three; but the greatest of these is charity.

Gospel Luke 18:31-43

At that time, Jesus taking to Himself the Twelve said to them, Behold, we are going up to Jerusalem, and all things that have been written by the prophets concerning the Son of Man will be accomplished. For He will be delivered to the Gentiles, and will be mocked and scourged and spit upon; and after they have scourged Him, they will put Him to death; and on the third day He will rise again. And they understood none of these things and this saying was hidden from them, neither did they get to know the things that were being said. Now it came to pass as He drew near to Jericho, that a certain blind man was sitting by the wayside, begging; but hearing a crowd passing by, he inquired what this might be. And they told him that Jesus of Nazareth was passing by. And he cried out, saying, Jesus, Son of David, have mercy on me! And they who went in front angrily tried to silence him. But he cried out all the louder, Son of David, have mercy on me! Then Jesus stopped and commanded that he should be brought to Him. And when he drew near, He asked him, saying, What would you have Me do for you? And he said, Lord, that I may see. And Jesus said to him, Receive your sight, your faith has saved you. And at once he received his sight, and followed Him, glorifying God. And all the people upon seeing it gave praise to God.

TODAY

Sunday, February 19

- Second Collection—Seminary Burse
- Sunday Social—after 7:30am, 9am, 11am Masses
- Sunday Sports
- Young Adult Group Brunch—Squeaky Rail Diner; Enola, Penn.—1pm

UPCOMING

Monday, February 20

- Monday Night Basketball YMCA—7pm

Tuesday, February 21

- Knights of Columbus —6:30pm
- Legion of Mary—6:30pm

Wednesday, February 22

- Ash Wednesday Mass schedule with distribution of Ashes: 6:15am, 12 noon, 6:30pm
- Stations of the Cross—5:30pm

Thursday, February 23

- Chair of St. Peter—Indulgence— 6:30pm Mass

Friday, February 24

- Stations of the Cross—5:30pm

Saturday, February 25

- Confraternity of Christian Mothers meeting
- Adult Inquiry Group—3:30pm

Sunday, February 26

- First Sunday of Lent

Friday, March 3

- First Friday—Feast of the Holy Lance—Blessing of water at the 7:10am & 6:30pm Masses
- Stations of the Cross—5:30pm

Saturday, March 4

- First Saturday
- Holy Name Society meeting
- Adult Inquiry Group—3:30pm

ANNOUNCEMENTS

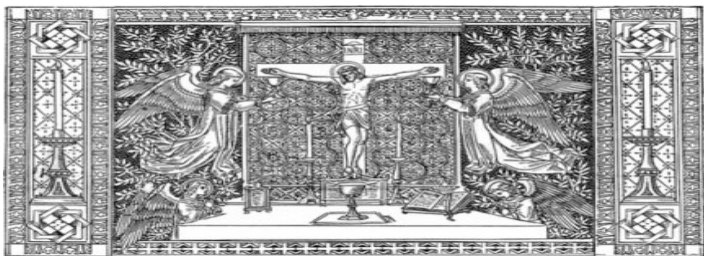
Quinquagesima Sunday--The Church gives us to-day another subject for our meditation: it is the vocation of Abraham. When the waters of the deluge had subsided, and mankind had once more peopled the earth, the immorality, which had previously excited God's anger, again grew rife among men. Idolatry, too, into which the antediluvian race had not fallen, now showed itself, and human wickedness seemed thus to have reached the height of its malice. Foreseeing that the nations of the earth would fall into rebellion against Him, God resolved to select one people that should be peculiarly His, and among whom should be preserved those sacred truths, of which the Gentiles were to lose sight. This new people was to originate from one man, who would be the father and model of all future believers. This was Abraham. His faith and devotedness merited for him that he should be chosen to be the father of the children of God, and the head of that spiritual family, to which belong all the elect of both the old and the new Testament.

It is necessary, therefore, that we should know Abraham, our father and our model. This is his grand characteristic: fidelity to God, submissiveness to His commands, abandonment and sacrifice of everything in order to obey His holy will. Such ought to be the prominent virtues of every Christian. Let us, then, study the life of our great patriarch, and learn the lessons it teaches.

The following passage from the Book of Genesis, which the Church gives us in her Matins of to-day, will serve as the text of our considerations.

From the Book of Genesis. Ch. xii. And the Lord said to Abram: Go forth out of thy country, and from thy kindred and out of thy father's house, and come into the land which I shall show thee. And I will make of thee a great nation, and I will bless thee, and magnify thy name, and thou shalt be blessed. I will bless them that bless thee, and curse them that curse thee; and in thee shall all the kindred of the earth be blessed. So Abram went out as the Lord had commanded him, and Lot went with him. Abram was seventy-five years old when he went forth from Haran. And he took Sarai his wife, and Lot, his brother's son, and all the substance which they had gathered, and the souls which they had gotten in Haran: and they went out to go into the land of Chanaan. And when they were come into it, Abram passed through the country into the place of Sichem, as far as the noble vale: now the Chanaanite was at that time in the land. And the Lord appeared to Abram, and said to him: To thy seed will I give this land. And he built there an altar to the Lord, who had appeared to him. And passing on from thence to a mountain, that was on the east side of Bethel, he there pitched his tent, having Bethel on the west, and Hai on the east. He built there, also, an altar to the Lord, and called upon his name.

From *The Liturgical Year* by Dom Guéranger



Feb. 23—St. Peter's Chair at Antioch—Commemoration of this Feast is Feb. 22, however, since Ash Wednesday falls on the same day, it is deferred to Thursday, Feb. 23. Below is an excerpt from Dom Guéranger's *The Liturgical Year* about this Feast:

"We are called upon, a second time, to honour St. Peter's chair: first, it was his pontificate in Rome; to-day, it is his episcopate at Antioch. The seven years spent by the prince of the apostles in the second of these cities, were the grandest glory she ever had; and they are too important a portion of the life of St. Peter to be passed by without being noticed in the Christian cycle.

Three years had elapsed since our Lord's Ascension. The Church had already been made fruitful by martyrdom, and from Jerusalem she had spread into distant countries. Antioch, the first of the cities of Asia, had received the Gospel; and it was there that those who professed the faith of Jesus were first called Christians. It was towards the Gentiles that the Holy Spirit drove those clouds, which were shown to Isaias as the symbol of the holy apostles. [1] Accordingly, it is in Antioch, the third capital of the Roman Empire, that Peter first places the august throne, on which, as vicegerent of Christ, he presides over the universal Church.

Our Saviour said to Peter: 'To thee will I give the keys of the kingdom of heaven,' [2] that is to say, of the Church. He said to him on another occasion: 'Feed My lambs, feed My sheep.' [3] So that Peter is prince; for, in the language of the sacred Scriptures, keys denote princely power: he is also pastor, and universal pastor; for the whole flock is comprised under the two terms, lambs and sheep.."

Guidelines for fasting during Lent—Laws according to *The Discipline of 1962*

Laws of Days of Abstinence—1962: Applies at age 7

Complete abstinence: all Friday days of the year, Ash Wednesday, Holy Saturday, and the Vigil of Christmas

Current Practice: Applies at age 14—Ash Wednesday and the Fridays of Lent, and obliges abstention from flesh meat

Laws of Days of Abstinence—1962: Partial abstinence: all the days of Lent, the Ember days of Wednesday and Saturday, and the Vigils of Pentecost and the Assumption (meat and soup, or gravy made from meat permitted once per day at the principal meal)

Current Practice: Not applicable

Laws of Days of Abstinence—1962: Abstinence from meat is dispensed on Holy Days of Obligation

Current Practice: Dispensed on Solemnities

Laws of Fast—1962: Applies for ages 21 to 59, inclusive Days of Lent from Ash Wednesday inclusive of Ember Days, and Vigils of Christmas, Pentecost, and the Assumption

Current Practice: Age 18 to 59—Ash Wednesday, Good Friday, but also on specified days of penance

Laws of Fast—1962: One full meal permitted, and two other meals may be taken which, when combined, are less than a full meal

Current Practice: Same

Congratulations to:

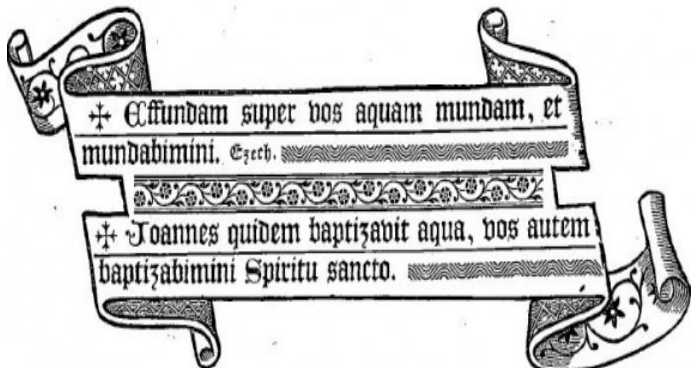
**Eric and Amanda Anton
on the Baptism of their son
Patrick You-Fu Anton**

February 11, 2023

and

**Andrew and Carolyn Stowell
on the Baptism of their son
Aquinas Marcel Stowell**

February 12, 2023



Mar. 12: Daylight Savings Time begins—Please remember to change your clocks to 1 hour ahead.

Sunday Collections

Week of February 12, 2023

Offertory (Feb. 12)	\$ 5,426.00
Online Giving (Feb. 5 - Feb. 12)	\$ 2,628.00
Poor Missions (Feb. 12)	\$ <u>1,364.00</u>

Total: \$ 9,418.00

* The Building Fund is reported once per month

Expectant Mothers—If you are expecting a child and registered in the Community, please let us know so we can put your expected date in our date book and rejoice with your family! Please send photos of your new baby to include on our new Website! Please notify us at: contact@stlawrence.cc.

South Street Garage Parking—You are able to park for free on Sundays at South Street Garage. The procedure for using the garage is as follows: 1. Enter the garage using the Susquehanna Street entrance. 2. At the gate, take an entrance ticket. 3. Go to Mass and ask an usher for an exit voucher. (The exit voucher functions as your payment method). 4. When departing, use both the entrance ticket and the exit voucher at the departure gate. Any problems please notify the Parish Office.

2023 Diocesan Annual Campaign (DAC)—*Together in Faith, Together in the Eucharist*—The 2023 DAC goal for St. Lawrence is \$17,702.

Processional Hymn
Soul of My Savior

Soul of my Savior, sanctify my breast.
Body of Christ, be Thou my saving guest;
Blood of my Savior, bathe me in Thy tide;
Wash me, ye waters, flowing from His side.

Strength and protection may Thy passion be;
O blessed Jesus, hear and answer me;
Deep in Thy wounds, Lord, hide and shelter me;
So shall I never, never part from Thee.

Save me from evil, make me Thine alone;
In my last moments take me for Thine own;
Call me and bid me hasten to Thy side,
That I may see Thee praised and glorified.



Recessional Hymn
Jesus, My Lord, My God, My All

Jesus, my Lord, my God, my all,
How can I love Thee as I ought?
And how revere this wondrous gift,
So far surpassing hope or thought.

Refrain:

**Sweet Sacrament, we Thee adore.
O make us love Thee more and more!
O make us love Thee more and more!**

Had I but Mary's sinless heart,
To love Thee with, my dearest King;
O with what bursts of fervent praise,
Thy goodness, Jesus, would I sing!

Refrain

Thy body, soul, and Godhead, all;
O mystery of love divine!
I cannot compass all I have,
For all Thou has and art are mine.

Refrain