

St. Lawrence Catholic Church

Home of the Mater Dei Community
Staffed by the Priestly Fraternity of St. Peter
110 State Street, Harrisburg, PA 17101



MASS TIMES

Sunday: 7:30am (Low Mass), 9:00am (Low Mass), 11:00am (Sung Mass), 6:00pm (Low Mass)

Monday: 7:10am

Tuesday: 7:10am

Wednesday: 6:15am, 7:00pm (changing to 6:30pm on Feb. 22)

Thursday: 7:10am

Friday: 7:10am, 6:30pm

Saturday: 9:00am

CONFESSIONS

Before each Mass

EXPOSITION & BENEDICTION

Sunday: 5:30pm (Solemn with Benediction)

Tuesday: 8:00am—11:45am (Solemn with Benediction)

Friday: 5:30pm—6:25pm (Simple Adoration except during Lent)

Saturday: 8:00am—8:50am (Solemn with Benediction)

DEVOTIONS

St. Jude: 3rd Wednesday, 6:00pm

Sacred Heart: 1st Friday, following 6:30pm Mass

DIVINE OFFICE

Terce: Wednesday, Friday; 8am

None: Tuesday, Wednesday, Friday, Saturday; 12noon

Vespers: Sunday, Tuesday, Wednesday, Friday, Saturday; 5pm

Compline: 1st Friday, 7:00pm

Fr. James Smith, FSSP - Pastor

pastor@stlawrence.cc

Fr. Cidrian Cortes, FSSP - Assistant Pastor

assistant.pastor@stlawrence.cc

Marcella de Freitas - Secretary

secretary@stlawrence.cc

Mary Ann Vigilante - Bookkeeper

bookkeeper@stlawrence.cc

Paul Thomas May - Music Director

music@stlawrence.cc

General: contact@stlawrence.cc

Office: (717) 889 - 4217

Dial ext. 9 for Sacramental Emergency

Website: www.stlawrence.cc

Parish Office Hours: Monday—Friday; 8am to 11:30am;
1:30pm to 5:30pm; Saturday: 8am to 5pm

Choir & Choristers

Practice weekly—music@stlawrence.cc.....Paul Thomas May

Church Cleaning

Rotates weekly—clean@stlawrence.cc.....Kristin Patterson

Confraternity of Christian Mothers

Monthly—mothers@stlawrence.cc.....Stephanie Fonticoba

Girls Sodality

Girls Age 8 - 14—girlssodality@stlawrence.cc.....Rebecca Mack

Holy Name Society

Monthly—holyname@stlawrence.cc.....William Gabig

Knights of the Altar

Altar Servers—altarboys@stlawrence.cc.....Ed Pitman

Knights of Columbus

Monthly—knights@stlawrence.cc.....Josh Logan

The Legion of Mary

Weekly—legionofmary@stlawrence.cc.....Daniel Jones

Meal Train

mealtrain@stlawrence.cc.....Alyssa Showers

Prayer Chain

prayers@stlawrence.cc.....Fr. Cortes

Young Adult Group

18-35, Monthly—youngadults@stlawrence.cc.....Fr. Cortes

St. Tarcisius

Ages 5-12, Monthly—sttarcisius@stlawrence.cc...Loretta Ferguson

Tuesday Adoration

Tuesdays 8-1pm—tuesdayadoration@stlawrence.cc...Amanda Healy

Youth Group

Ages 13-18, Monthly—youthgroup@stlawrence.cc...Joelle Riethmil-

MASS INTENTIONS

- Sun. Feb. 5 Septuagesima Sunday, II**
 7:30am Marjorie Sahd by Fonticoba Family
 9:00am Pro Populo
 11:00am Marie Rose Ritchie by Kevin Ritchie
 6:00pm The Heider Family Special Intention by Brittany Ramirez
- Mon. Feb. 6 St. Titus, Bishop & Confessor, III**
 7:10am Celebrant's Intention
- Tue. Feb. 7 St. Romuald, Abbot, III**
 7:10am Celebrant's Intention
- Wed. Feb. 8 St. John of Matha, Confessor, III**
 6:15am Celebrant's Intention
 7:00pm Celebrant's Intention
- Thu. Feb. 9 St. Cyril, Bishop of Alexandria, Doctor, III**
 7:10am Celebrant's Intention
- Fri. Feb. 10 St. Scholastica, Virgin, III**
 7:10am Confraternity of St. Peter by Mary Zambito
 6:30pm The Allen Family by Daniel & Lydia Miccolupi
- Sat. Feb. 11 The Apparition of the Blessed Virgin Mary Immaculate, III**
 9:00am Confraternity of St. Peter by Darren Miller
- Sun. Feb. 12 Sexagesima Sunday, II**
 7:30am For the Fraternity and preservation of the Traditional Mass
 9:00am +Holy Souls in Purgatory by Renda Family
 11:00am Pro Populo
 6:00pm For the Fraternity and preservation of the Traditional Mass

PROPERS OF THE MASS

Lesson 1 Cor. 9:24-27; 10:1-5

Brethren: Do you not know that those who run in a race, all indeed run, but one receives the prize? So run as to obtain it. And everyone in a contest abstains from all things - and they indeed to receive a perishable crown, but we an imperishable. I, therefore, so run as not without a purpose; I so fight as not beating the air; but I chastise my body and bring it into subjection, lest perhaps after preaching to others I myself should be rejected. For I would not have you ignorant, brethren, that our fathers were all under the cloud, and all passed through the sea, all were baptized in Moses, in the cloud and in the sea. And all ate the same spiritual food, and all drank the same spiritual drink for they drank from the spiritual rock which followed them, and the rock was Christ. Yet with most of them God was not well pleased.

Gospel Matt 20:1-16

At that time, Jesus spoke to His disciples this parable: The kingdom of heaven is like a householder who went out early in the morning to hire laborers for his vineyard. And having agreed with the laborers for a denarius a day, he sent them into his vineyard. And about the third hour, he went out and saw others standing in the market

place idle; and he said to them, 'Go you also into the vineyard, and I will give you whatever is just.' So they went. And again he went out about the sixth, and about the ninth hour, and did as before. But about the eleventh hour he went out and found others standing about and he said to them, 'Why do you stand here all day idle?' They said to him, 'Because no man has hired us.' He said to them, 'Go you also into the vineyard.' But when evening had come, the owner of the vineyard said to his steward, 'Call the laborers, and pay them their wages, beginning from the last even to the first.' Now when they of the eleventh hour came, they received each a denarius. And when the first in their term came, they thought that they would receive more; but they also received each his denarius. And on receiving it, they began to murmur against the householder, saying, 'These last have worked a single hour, and you have put them on a level with us, who have borne the burden of the day's heat.' But answering one of them, he said, 'Friend, I do you no injustice; did you not agree with me for a denarius? Take what is yours and go; I choose to give to this last even as to you. Have I not a right to do what I choose? Or are you envious because I am generous?' Even so the last shall be first, and the first last; for many are called, but few are chosen.

TODAY

Sunday, February 5

- Palms accepted beginning today
- Sunday Sports

UPCOMING

Monday, February 6

- Feb. 6 to Feb. 10—Novena of preparation for Consecration to the Immaculate Heart of Mary
- Monday Night Basketball YMCA—7pm

Tuesday, February 7

- Legion of Mary—6:30pm

Friday, February 10

- Fr. Cortes' *Mystici Corporis* Course —7:30pm (2 of 3)

Saturday, February 11

- Consecration of the Priestly Fraternity of St. Peter to the Immaculate Heart of Mary
- Altar Boys meeting
- Girls' Sodality meeting
- Adult Inquiry Class—3:30pm

Friday, February 17

- Fr. Cortes' *Mystici Corporis* Course —7:30pm (3 of 3)

Sunday, February 19

- Young Adult Group Brunch—1pm—Squeaky Rail Diner, Enola, Penn.

Wednesday, February 22

- Ash Wednesday Mass schedule with distribution of Ashes: 6:15am, 12 noon, 6:30pm
- Stations of the Cross—5:30pm
- Permanent Mass time change: 6:30pm effective Feb. 22

Friday, February 24

- Stations of the Cross—5:30pm

ANNOUNCEMENTS

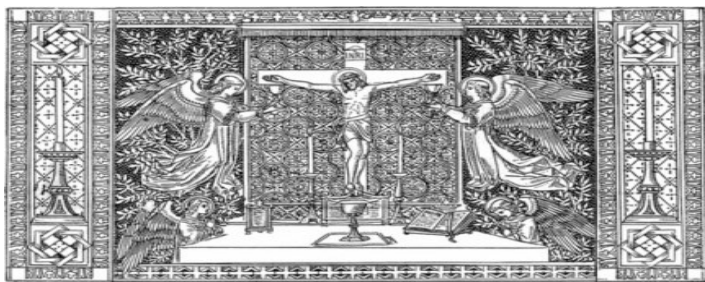
THE MYSTERY OF SEPTUAGESIMA

The season upon which we are now entering is expressive of several profound mysteries. But these mysteries belong not only to the three weeks which are preparatory to Lent: they continue throughout the whole period of time which separates us from the great feast of Easter. The number seven is the basis of all these mysteries. We have already seen how the holy Church came to introduce the season of Septuagesima into her calendar. Let us now meditate on the doctrine hidden under the symbols of her liturgy. And first, let us listen to St. Augustine, who thus gives us the clue to the whole of our season's mysteries. There are two times, [says the holy Doctor]: one which is now, and is spent in the temptations and tribulations of this life; the other which shall be then, and shall be spent in eternal security and joy. In figure of these, we celebrate two periods: the time before Easter, and the time after Easter. That which is before Easter signifies the sorrow of this present life; that which is after Easter, the blessedness of our future state. . . . Hence it is that; we spend the first in fasting and prayer; and in the second we give up our fasting, and give ourselves to praise [1]

It is true, there are but sixty-three days between Septuagesima and Easter; but the Church, according to the style so continually used in the sacred Scriptures, uses the round number instead of the literal and precise one. . . .

In order to console us in the midst of the combats, which so thickly beset our path, the Church, like a beacon shining amidst the darkness of this our earthly abode, shows us another seven, which is to succeed the one we are now preparing to pass through. After the Septuagesima of mourning, we shall have the bright Easter with its seven weeks of gladness, foreshadowing the happiness and bliss of heaven. After having fasted with our Jesus, and suffered with Him, the day will come when we shall rise together with Him, and our hearts shall follow Him to the highest heavens; and then after a brief interval, we shall feel the Holy Ghost descending upon us, with His seven Gifts.

— From *The Liturgical Year* by Dom Guéranger



Feb. 5-10: Preparation for Consecration continues—We will continue praying the novena until Friday, Feb 10, praying one decade of the Rosary, and praying the *Memorare* below. The Consecration will take place at the High Mass on Saturday, Feb. 11.

Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thine intercession was left unaided. Inspired by this confidence, I fly unto thee, O Virgin of virgins, my mother; to thee do I come, before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me. Amen.

Feb. 6—Feb. 9: Frs. Smith and Cortes will be away on house recreation. Below is the schedule for the coverage of Masses during their absence:

Feb. 6, 7, and 8: Fr. Maximilian

Feb 8 and 9: Fr. Lopez, FSSP

Launch of new parish website: www.stlawrence.cc—The new website designed by Brian Holdsworth of Holdsworth Design, went live on Friday, Feb. 3. The site emphasizes the gothic-style architectural details of our beautiful church, and includes an email signup form to facilitate your being on the correct email distribution lists, as well as:

- publication of the weekly bulletins
- news with updates posted to the website
- sacramental notices about baptisms and weddings
- photo galleries of the newest babies baptized and their families
- calendars of parish events and the Divine Office
- a link to register online
- Online donations

Please sign up today to be on the parish's email lists.

Feb. 11: Mater Dei Choristers to sing—At the High Mass for Our Lady Immaculate of Lourdes, the Mater Dei Choristers, our own students from our Friday education program, will sing the Mass.

Feb. 19: Coffee and Doughnuts social returning!

Beginning Feb. 19, Sunday socials will follow all morning Masses, including the 7:30 am Mass, which previously had no social afterwards. Below is our new schedule of Sunday socials that will take place as follows on the first three Sundays:

1st Sundays	Holy Name Society
2nd Sundays	Young Adult Group
3rd Sundays	Knights of Columbus

Our planned schedule, then, is to have socials on Feb. 19; March 5, 12, and 19; take a break for Holy Week, then resume on Low Sunday, April 16, the third Sunday of April.

Currently, we do not have volunteers available for 4th Sundays and the occasional 5th Sunday which we could expand to if they become available.

Feb. 19: Young Adults Sunday Brunch in Enola, Penn.

Feb. 25: Lenten Day of Recollection at the St. Padre Pio Shrine in Barto, Penn. The Young Adult Group invite you to join them at their 2nd Annual Lenten Day of Recollection, which will take place Saturday, Feb. 25 at the Padre Pio Shrine in Barto, Penn. The Snow date is March 11th. The Cost is \$15 to cover expenses, and includes breakfast. The day's program includes Mass, spiritual conferences, stations of the cross, adoration and opportunities for confession, and an optional dinner to follow at a nearby restaurant. Seating for the event is limited to 60 people, so please don't delay and pre-register! To sign-up, please use this link: <https://bit.ly/recollectsignup>. For more information, email: youngadults@stlawrence.cc or yag@materdeipa.org.

Banns of Marriage



Ashton Forbeck and Emily Gary

Be it known to all here present that Ashton Forbeck, of the quasi-parish of St. Lawrence of Rome, Deacon and Martyr, Harrisburg, Penn., son of Lance and Dawn Forbeck; and Emily Gary of the quasi-parish of St. Lawrence of Rome, Deacon and Martyr, Harrisburg, Penn., daughter of Paul and Lloydell Gary of Covington, Louisiana; intend to be united in holy matrimony. Wherefore, we hereby admonish each and all that, if any of you has knowledge of an impediment existing which would prevent their marrying, whether it be an impediment of blood relationship, relationship through marriage, spiritual relationship, or of any other kind, you are bound to make it known to the pastor or bishop as soon as possible. This is the Third publication of the banns.

Feb. 10: Session 2 of 3—Fr. Cortes' *Mystici Corporis* Course at 7:30pm, meeting in the Aula Magna. Fr. Cortes continues this Friday, his short course on Pius XII's encyclical, *Mystici Corporis Christi*, which covers such topics as the role of the laity in the Church, the pope's opposition to Nazism, killing of disabled people, exclusion on the basis of race or nationality, forced conversions, and Mariology. Session 3 of 3 will be held on Feb. 17.

Processional Hymn

Man to Christ's Sacred Wounds

O pleasant spot! O place of rest!
O royal rift! O worthy wound!
Come harbor me, a weary guest,
That in the world no east have found!

I lie lamenting at Thy gate,
Yet dare I not adventure in:
I bear with me a troublous mate,
And cumbered am with heaps of sin.

Discharge me of this heavy load,
That easier passage I may find,
Within this bower to make abode,
And in this glorious tomb be shrined.

Here must I live, here must I die,
Here would I utter all my grief;
Here would I all those pains descry,
Which here did meet for my relief.



Sunday Collections

Week of January 29, 2023

Offertory (Jan. 29)	\$ 7,393.00
Online Giving (Jan. 23—Jan. 29)	\$ 4,675.00
Total:	\$ 12,068.00

* The Building Fund is reported once per month

Feb. 22: Wednesday evening Mass time change to 6:30pm—Beginning with Ash Wednesday, Feb. 22, the Wednesday evening Mass will begin at 6:30pm going forward. During Lent, the Wednesday evening schedule will be Vespers at 5 pm (as normal), Stations of the Cross (new on Wednesdays this year) at 5:30 pm, and Mass at 6:30 pm (note the early time).

Feb. 22: Stations of the Cross during Lent—We will have Stations of the Cross immediately after Vespers at 5:30pm every Wednesday and Friday during Lent, beginning on Ash Wednesday.

Feb. 24: Friday Fish Fries in Lent—The Knights of Columbus will have a Fish Fry for each of the Fridays in Lent following the 6:30pm Mass. \$10 buys a plate with Fried Fish, French Fries, Mac and Cheese, and Salad. To-go options are available and can be scheduled in advance. Please email: knights@stlawrence.cc for more information.

Feb. 7: There will be no Adoration on Tuesday; the church will be open for parishioners who wish to worship before the Tabernacle.

Recessional Hymn

Hearken, Shepherd of the Sheep

Christ, enthroned in highest Heaven,
Hear us crying from the deep,
For the faithful ones departed,
For the souls of all that sleep;
As Thy kneeling Church entreateth,
Hearken, Shepherd of the sheep.

King of Glory, hear our voices,
Grant Thy faithful rest, we pray;
We have sinned, and may not bide it,
If Thou mark our steps astray;
Yet we plead the saving Victim,
Which for them we bring today.

That which Thou Thyself hast offered
To Thy Father, offer we;
Let it win for them a blessing,
Bless them, Jesu, set them free;
They are Thine, they wait in patience;
Merciful and gracious be.