# St. Lawrence Catholic Church

Home of the Mater Dei Community Staffed by the Priestly Fraternity of St. Peter 110 State Street, Harrisburg, PA 17101



July 9, 2023

### MASS TIMES

**Sunday**: 7:30am (Low Mass), 9:00am (Low Mass), 11:00am

(Sung Mass), 6:00pm (Low Mass)

Monday: 7:10am Tuesday: 7:10am

Wednesday: 6:15am, 6:30pm

Thursday: 7:10am

**Friday**: 7:10am, 6:30pm

Saturday: 9:00am

### CONFESSIONS

Before each Mass

### **EXPOSITION & BENEDICTION**

Sunday: 5:30pm (Solemn with Benediction)

Tuesday: 8:00am—11:45am (Solemn with Benediction)

Friday: 5:30pm—6:25pm (Simple Adoration except during

Lent)

Saturday: 8:00am—8:50am (Solemn with Benediction)

### **DEVOTIONS**

St. Jude: 3rd Wednesday, 5:30pm

Sacred Heart: 1st Friday, following 6:30pm Mass

### DIVINE OFFICE

Terce: Wednesday, Friday; 8am

None: Tuesday, Wednesday, Friday, Saturday; 12noon

Vespers: Sunday, Tuesday, Wednesday, Friday, Saturday; 5pm

Compline: 1st Friday, 7:00pm

Fr. James Smith, FSSP - Pastor

pastor@stlawrence.cc

Fr. Cidrian Cortes, FSSP - Assistant Pastor

assistant.pastor@stlawrence.cc

Parish Office: contact@stlawrence.cc

Mary Ann Vigilante - Bookkeeper

bookkeeper@stlawrence.cc

Paul Thomas May - Music Director

music@stlawrence.cc

General: contact@stlawrence.cc

Office: (717) 889 - 4217

Dial ext. 9 for Sacramental Emergency

Website: www.stlawrence.cc

Parish Office Hours: Monday—Friday; 8am to 11:30am;

1:30pm to 5:30pm; Saturday: 8am to 5pm
Choir & Choristers  Practice weekly—music@stlawrence.ccPaul Thomas May
Church Cleaning Rotates weekly—clean@stlawrence.ccKristin Patterson
Confraternity of Christian Mothers  Monthly—mothers@stlawrence.cc
Girls Sodality  Ages 9 -14—girlssodality@stlawrence.cc
Holy Name Society  Monthly—holyname@stlawrence.cc
Knights of the Altar  Altar Servers—altarboys@stlawrence.cc Ed Pitman
Knights of Columbus  Monthly—knights@stlawrence.ccJosh Logan
The Legion of Mary  Weekly—legionofmary@stlawrence.cc

**Meal Train** 

**Prayer Chain** 

prayers@stlawrence.cc.....Fr. Cortes

**Young Adult Group** 

Ages 18-35, Monthly—youngadults@stlawrence.cc.....Fr. Cortes

St. Tarcisius

**Tuesday Adoration** 

Tuesdays 8-1pm—tuesdayadoration@stlawrence.cc...... Amanda Healy

Youth Group

Ages 13-18, Monthly—yg@stlawrence.cc .....Joelle Riethmiller

### MASS INTENTIONS

Sun. July 9 Sixth Sunday After Pentecost, II

7:30am For the Fraternity and preservation of the Traditional Mass

9:00am Sharon O'Connell by Cecilia Nico

11:00am Pro Populo

6:00pm For the Fraternity and preservation of the Traditional Mass

Mon. July 10 The Seven Holy Brothers, *Martyrs*, and Ss. Rufino and

Secunda, Virgins & Martyrs III

7:10am Angelina Fonticoba, etc. by Fonticoba Family

8:10am Thanksgiving to The IHM/Special Intention by Kevin

Ritchie

Tue. July 11 Feria, IV

7:10am Benedictines of Mary Queen of Apostles by Mr. & Mrs.

Keifer III

8:10am Paul Koufos by Daniel & Anastasia Jones

Wed. July 12
6:15am
6:30pm
St. John Gualbert, Abbot, III
+Pat Dennis by Tim Dennis
+James Heim by Anthony DiSanto

Thu. July 13 Feria, IV

7:10am +Romayne Agliotta by Elizabeth Firoozmand 8:10am Propagation of the Holy Face Devotion

Fri. July 14 St. Bonaventure, Bishop, Confessor & Doctor, III 7:10am Kerry & Patricia DeLong by Mary Alice Howard 11:00am Regina Anastasia Rizo-Lakatos by Beata Lakatos

6:30pm +Ernie Davis by Doug & Kay Faber

Sat. July 15 St. Henry II, Emperor, Confessor, III

9:00am Protection of The Unborn

Sun. July 16 Seventh Sunday After Pentecost, II

7:30am *Pro Populo* 

9:00am +Frances C. Krall by Charles Krall

11:00am + Charles J. Zambito by Charles & Mary Zambito

6:00pm +John Fordyce by The Fordyce Family

### **TODAY**

Sunday Socials (by Young Adult Group)

### **UPCOMING**

#### Monday, July 10

- Chant Camp 2023 begins
- Monday Night Basketball YMCA—7pm

#### Tuesday, July 11

- Solemn Exposition and Benediction—9am to 11:45am
- Legion of Mary—6:30pm

#### Friday, July 14

• High Mass for the Conclusion of Chant Camp—11am

#### Saturday, July 15

- Prolife Monthly Rosary—9:45 am
- Adult Inquiry Class—3:30pm
- Youth Group—6pm

#### Sunday, July 16

- Sunday Socials (by Knights of Columbus)
- Enrollment in the Brown Scapular for the Feast of Our Lady of Mount Carmel
- Sunday Sports—1pm

#### Monday, July 17

Monday Night Basketball YMCA—7pm

#### Tuesday, July 18

- Solemn Exposition and Benediction—8am to 11:45am
- Knights of Columbus—6:30pm
- Legion of Mary—6:30pm

#### Saturday, July 22

- Young Adults Group Annual Volleyball Tournament
- Confraternity of Christian Mothers—10am
- Adult Inquiry Class— 3:30pm

### Sunday, August 13

- External Solemnity of St. Lawrence
- Annual Parish Picnic

### PROPERS OF THE MASS

#### **Lesson** Rom 6:3-11

Brethren: All we who have been baptized into Christ Jesus have been baptized into His death. For we were buried with Him by means of Baptism into death, in order that, just as Christ has arisen from the dead through the glory of the Father, so we also may walk in newness of life. For if we have been united with Him in the likeness of His death, we shall be so in the likeness of His resurrection also. For we know that our old self has been crucified with Him, in order that the body of sin may be destroyed, that we may no longer be slaves to sin; for he who is dead is acquitted of sin. But if we have died with Christ, we believe that we shall also live together with Christ; for we know that Christ, having risen from the dead, dies now no more, death shall no longer have dominion over Him. For the death that He died, He died to sin once for all, but the life that He lives, He lives unto God. Thus do you consider yourselves also as dead to sin, but alive to God in Christ Jesus our Lord.

#### Gospel Mark 8:1-9

At that time, when there was a great crowd with Jesus, and they had nothing to eat, He called His disciples together and said to them, I have compassion on the crowd, for behold, they have now been with Me three days, and have nothing to eat; and if I send them away to their homes fasting, they will faint on the way, for some of them have come from a distance. And His disciples answered Him, How will anyone be able to satisfy these with bread, here in a desert? And He asked them, How many loaves have you? And they said, Seven. And He bade the crowd recline on the ground. Then taking the seven loaves, He gave thanks, broke them and gave them to His disciples to distribute; and they set them before the crowd. And they had a few little fishes; and He blessed them, and ordered them to be distributed. And they ate and were satisfied; and they took up what was left of the fragments, seven baskets. Now those who had eaten were about four thousand. And He dismissed them.

## **ANNOUNCEMENTS**

NEXT SUNDAY: July 16, Enrollment in the Brown Scapular—For Catholics who have never been enrolled in the Brown Scapular, we encourage you to do so next Sunday, on the feast of Our Lady of Mount Carmel, which commemorates the event when Our Lady gave the Brown Scapular to St. Simon Stock. Since July 16 falls on a Sunday this year, we do not celebrate it liturgically, but it is the perfect time to have yourself enrolled as well as your children (those who've received First Holy Communion and older). To maintain this devotion, it is required that one prays the Little of Office of the Blessed Virgin Mary daily, or, by permission of one's pastor, daily recitation of five decades of the Holy Rosary fulfills this obligation.

We will perform the enrollment ceremony after each Mass at the Communion rail. Simply kneel at the Communion rail after Mass, and bring your own scapular. If you do not have one, we may have some at the office we could provide, but please call in advance to confirm there are some left. You can probably acquire a Brown Scapular at any religious goods store.



From Dom Gueranger's The Liturgical Year:

"In the night between the 15th and 16th of July of the year 1251, the gracious Queen of Carmel confirmed to her sons by a mysterious sign the right of citizenship she had obtained for them in their newly adopted countries; as mistress and mother of the entire religious state she conferred upon them with her queenly hands the scapular, hitherto the distinctive garb of the greatest and most ancient religious family of the West. On giving St. Simon Stock this badge, ennobled by contact with her sacred fingers, the Mother of God said to him: 'Whosoever shall die in this habit shall not suffer eternal flames.' But not against hell fire alone was the all-powerful intercession of the Blessed Mother to be felt by those who should wear her scapular. In 1316, when every holy soul was imploring heaven to put a period to that long and disastrous widowhood of the Church which followed on the death of Clement V, the Queen of Saints appeared to James d'Euse, whom the world was soon to hail as John XXII; she foretold to him his approaching elevation to the Sovereign Pontificate, and at the same time recommended him to publish the privilege she had obtained from her Divine Son for her children of Carmel—viz., a speedy deliverance from purgatory. 'I, their Mother, will graciously go down to them on the Saturday after their death, and all whom I find in purgatory I will deliver and will bring to the mountain of life etemal.' These are the words of our Lady herself, quoted by John XXII in the Bull which he published for the purpose of making known the privilege, and which was called the Sabbatine Bull on account of the day chosen by the glorious benefactress for the exercise of her mercy."

THIS WEEK: Annual Chant Camp (Monday-Friday)—Nearly 50 children have enrolled in this year's chant camp, and they are looking forward to a wonderful week of music, fun, and sports. We are especially grateful to Joelle Riethmiller, who is working with Paul Thomas May, our music director, and Deacon Jacob Kasak and seminarian Andrew Daniels, both of whom flew out from the seminary to help with this annual event.

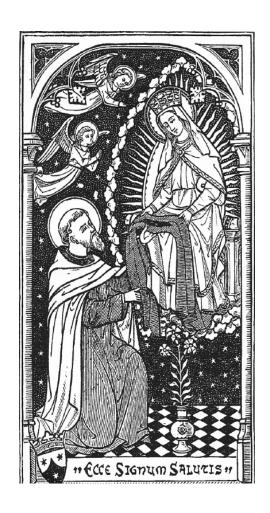
Since the children will be in training to help with the liturgy, we believe it is beneficial for them to have more options to assist at Mass, so each day will begin with Mass. Please note the following additions and adjustments to our normal weekly schedule in order to accommodate chant camp.

#### SPECIAL SCHEDULE THIS WEEK

**Monday**, **Tuesday**, and **Thursday**: Masses at both 7:10am (as normal) and additionally at 8:10am (following the hour of Terce). Exposition will be delayed to accommodate the 8:10am Mass.

**Wednesday**: Mass at 6:15am, Terce at 8am, followed by the Rosary, led by Deacon Kasak, with the second Mass as usual in the evening at 6:30pm.

**Friday**: Masses as normal at 7:10am and 6:30pm, but with an additional High Mass at 11am in which the children will apply what they have learned all week by singing at the Mass itself.



#### **Notes on Today's Music**

Processional hymn: My God, Accept My Heart This Day, 942 Recessional hymn: Lord, Enthroned in Heav'nly Splendor, 939

Kyriale: Mass XI, 740; Credo I, 768

Offertory Antiphon: Perfice gressus, Orlandus Lassus (c.1532–

1594)

Motet at communion: Caro mea, Andrea Gabrieli (c. 1532-

1585)

Both choral selections this week are from contemporaneous Renaissance composers. *Perfice gressus* by Orlandus Lassus is a four-voice setting of this week's Offertory antiphon. Set in a major key, the composition has a bright and hopeful character. This is emphasized as Lassus focuses musically on the last line of text, "Thou save those who trust in Thee, O Lord."

Caro Mea by Andrea Gabrieli (c.1532–1585) is a setting of John 6:56–57 composed for the feast of Corpus Christi. Gabrieli's motet is an excellent example of a Renaissance motet containing short a motive that is repeated by all voices in their respective ranges, imitative lines throughout and reaching the climax about two thirds through the work and ending with a final major chord, though the work was in minor throughout.

Andrea Gabrieli (c. 1532–1585) was an Italian composer and organist of the late Renaissance. The uncle of the somewhat more famous Giovanni Gabrieli and contemporary of Orlandus Lassus. From 1566 until his death he held the post as organist at St. Mark's in Venice, which was one of the most prominent music positions in Italy. His works include over a hundred motets and madrigals, as well as a smaller number of instrumental works.

#### **Processional Hymn**

My God, Accept My Heart this Day

My God, accept my heart this day, And make it always Thine, That I from Thee no more may stray, No more from Thee decline.

Before the cross of Him who died, Behold, I prostrate fall: Let every sin be crucified, Let Christ be all in all.

Anoint me with Thy heav'nly grace, Adopt me for Thine own, That I may see Thy glorious face, And worship at Thy throne.

### Sunday Collections Week of July 2, 2023

Offertory (July 2)	\$ 11,542.00
Coffee Social (July 2)	\$ 8.00
Online Giving (June 25 - July 2)	<u>\$4,467.00</u>

Total: \$ 16,017.00

\* The Building Fund is reported once per month

### **Banns of Marriage**



### Ian Collier Gabig and Rachel Catherine Lyter

Be it known to all here present that Ian Collier Gabig, son of William and Patricia Gabig of Camp Hill, Penn., and of the quasi-parish of St. Lawrence of Rome, Deacon and Martyr in Harrisburg, Penn.; and Rachel Catherine Lyter of the quasi-parish of St. Lawrence of Rome, Deacon and Martyr in Harrisburg, Penn., daughter of James and Laura Lyter of the parish of St. Joseph in York, Penn.; intend to be united in holy matrimony. Wherefore, we hereby admonish each and all that, if any of you has knowledge of an impediment existing which would prevent their marrying, whether it be an impediment of blood relationship, relationship through marriage, spiritual relationship, or of any other kind, you are bound to make it known to the pastor or bishop as soon as possible. This is the second publication of the banns.

#### **Recessional Hymn**

Lord, Enthroned in Heavenly Splendor

Lord, enthroned in heav'nly splendor, First-begotten from the dead. Thou alone, our strong defender, Liftest up Thy people's head.

Here our humblest homage pay we, Here in loving rev'rence bow; Here for faith's discernment pray we, Lest we fail to know thee now.

Though the lowliest form doth veil Thee As of old in Bethlehem,
Here as there thine angels hail Thee,
Branch and flow'r of Jesse's stem.